| Recipient Committee Campaign Statement |
|---|
| (Government Code Sections 84200- |
| |

| Campaign Statement Government Code Sections 84200-84216.5) | Type or print in | ilik. | · | | CALIFORNIA 2001/02 FORM | | | |
|---|---|---|--------------|-------------------|---|--|--|--|
| | Statement covers period from 01/01/2017 | Date of election if applicable: (Month, Day, Year) | | Pag | e 1 of 19 For Official Use Only | | | |
| EE INSTRUCTIONS ON REVERSE | through_12/31/2017 | | | | | | | |
| . Type of Recipient Committee: All Commi | • | 2. Type of Stateme | | | | | | |
| □ Officeholder, Candidate Controlled Committee ○ State Candidate Election Committee ○ Recall (Also Complete Part 5.) □ General Purpose Committee ○ Sponsored ○ Small Contributor Committee ○ Political Party/Central Committee | ■ Ballot Measure Committee | ☐ Pre-election Stater ☐ Semi-annual State ☐ Termination Staten ☐ Amendment (Expla | ment nent | Specia | erly Statement al Odd-Year Report emental Preelection nent - Attach Form 495 | | | |
| 3. Committee Information | I.D.NUMBER 1400190 | Treasurer(s) | | | | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE Homeownership for Families and Tax Savings for Seniors, Spons Realtors | : | NAME OF TREASURER Laiza Negrete | | | | | | |
| STREET ADDRESS (NO P.O. BOX) | _ | MAILING ADDRESS | | | | | | |
| CITY STATE ZIP CC Sacramento CA 95814 | DDE AREA CODE/PHONE (916)556-1776 | CITY Sacramento | STATE CA | ZIP CODE 95814 | AREA CODE/PHONE (916) 556-1776 | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B | BOX | NAME OF ASSISTANT TREASUF Andreas C. Rockas | RER, IF ANY | | | | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | MAILING ADDRESS | | | | | | |
| OPTIONAL: FAX/E-MAIL ADDRESS | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | | | |
| (916) 556-1233 / andy@rockaslaw.com | | Sacramento OPTIONAL: FAX/E-MAIL ADDRES | CA SS | 95814 | (916) 556-1776 | | | |
| | | | | | | | | |

is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| Executed on_ | 01/30/2018 | By Andreas C. Rockas |
|--------------|------------|---|
| | DATE | SIGNATURE OF TREASURER OR ASSISTANT TREASURER |
| Executed on | 01/30/2018 | By Alexander E. Creel |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT OR RESPONSIBLE OFFICER OF SPONSOR |
| Executed on_ | | . By |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |
| Executed on_ | | By |
| | DATE | SIGNATURE OF CONTROLLING OFFICEHOLDER, CANDIDATE, STATE MEASURE PROPONENT |

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC State of California

Recipient Committee Campaign Statement Cover Page - Part 2

| CALIFORNIA 4 | -60 |
|--------------|-----|
|--------------|-----|

Page $\frac{2}{}$ of $\frac{19}{}$

| Officeholder or Candidate Controlled O | Committee | 6. Ballot Measure Co | ommittee | | | |
|--|---------------------------|---|--------------------|-----------------|-------------------|-----------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAME OF BALLOT MEASURE | | | | |
| | | People's Initiative to Protect Pro | oposition 13 Savin | gs (17-0013A1) | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT | NUMBER IF APPLICABLE) | BALLOT NO. OR LETTER | JURISDICTIO | N | | SUPPORT |
| | | Statewide | | | OPPOSE | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CIT | Y STATE ZIP | Identify the controlling off | iceholder, cand | idate, or state | measure prop | onent, if any. |
| | | NAME OF OFFICEHOLDER, CA | ANDIDATE, OR PR | OPONENT | | |
| Related Committees Not Included in this State | amont | Alexander E. Creel | | | | |
| not included in this statement that are controlled by you or are proportion or to make expenditures on behalf of your candidate. | imarily formed to receive | OFFICE SOUGHT OR HELD | | | DISTRICT NO. II | F ANY |
| COMMITTEE NAME | I.D.NUMBER | 7. Primarily Formed which this committee is prima | | List names | of officeholder(s |) or candidate(s) Ffo |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OF | CANDIDATE | OFFICE SOUG | GHT OR HELD | SUPPORT |
| TVAINE OF TREASURER | YES NO | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | NAME OF OFFICEHOLDER OF | CANDIDATE | OFFICE SOUC | GHT OR HELD | SUPPORT |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | | | | | OPPOSE |
| | | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUG | SHT OR HELD | |
| COMMITTEE NAME | I.D.NUMBER | | | | | SUPPORT |
| | | | | | | ☐ OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | NAME OF OFFICEHOLDER OF | R CANDIDATE | OFFICE SOUG | GHT OR HELD | SUPPORT |
| | YES NO | | | | | OPPOSE |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O.BOX) | | | | | | U OFFOSE |
| | | | | | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | Atta | ch continuation | sheets if nece | essary | |
| | | | | | | |

Campaign Disclosure Statement Summary Page

Type or print in ink.
Amounts may be rounded to whole dollars.

Statement covers period from <u>01/01/2017</u>

through $\frac{12/31/2017}{}$

CALIFORNIA FORM

SUMMARY PAGE

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

of $\frac{19}{1}$ Page 3 I.D. NUMBER 1400190

| Contributions Received | Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | | Calendar Year Summary for Candidates Running in Both the State Primary and General Elections | | | |
|--|---|---|--|--|--|--|
| 1. Monetary Contributions Schedule A, Line 3 | \$2,500,050.00 | \$2,500,050.00 | | | | |
| 2. Loans Received Schedule B, Line 7 | \$0.00 | \$0.00 | 1/1 through 6/30 7/1 to Date | | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$2,500,050.00 | \$2,500,050.00 | 20. Contribution Received \$.00 \$.00 | | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | \$500,000.00 | \$500,000.00 | 21. Expenditures | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$3,000,050.00 | \$3,000,050.00 | Made | | | |
| Expenditures Made | | | Expenditure Limit Summary for State | | | |
| 6. Payments Made Schedule E, Line 4 | \$761,247.26 | \$761,247.26 | Candidates | | | |
| 7. Loans Made Schedule H, Line 7 | \$0.00 | \$0.00 | 22. Cumulative Expenditures Made* | | | |
| 3. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | \$761,247.26 | \$761,247.26 | (If Subject to Voluntary Expenditure Limit) | | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | \$384,487.36 | \$384,487.36 | Date of Election Total to Date (mm/dd/yy) | | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | \$500,000.00 | \$500,000.00 | (IIIII/ad/yy) | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$1,645,734.62 | \$1,645,734.62 | | | | |
| Current Cash Statement | | |] | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$0.00 | To calculate Column B, add amounts in Column A to the | | | | |
| 13. Cash Receipts Column A, Line 3 above | \$2,500,050.00 | corresponding amounts | | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | \$0.00 | from Column B of your last report. Some amounts in | | | | |
| 5. Cash Payments Column A, Line 8 above | \$761,247.26 | Column A may be negative | | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$1,738,802.74 | figures that should be subtracted from previous | | | | |
| If this is a termination statement, Line 16 must be zero. | | period amounts. If this is the first report being filed | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$0.00 | for this calendar year, only carry over the amounts | | | | |
| Cash Equivalents and Outstanding Debts | | from Lines 2, 7, and 9 (if any). | *Since January 1, 2001. Amounts in this section may different from amounts reported in Column B. | | | |
| 18. Cash Equivalents See instructions on reverse | \$0.00 | - | different from amounts reported in Column B. | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$384,487.36 | - | FPPC Form 460 (June/01 | | | |
| | | 1 | FPPC Form 460 (June/0 | | | |

Schedule A Monetary Contributions Received

Type or print in ink.
Amounts may be rounded

| SCHEDULE A | ١ |
|------------|---|
|------------|---|

| Monetary | Contributions Received | to | whole dollars. | from 01/01/20 | • | CALIF | FORNIA 460 |
|------------------|---|-------------------------------|--|-----------------------------------|--|------------------------------------|--|
| SEE INSTRUCTIO | ONS ON REVERSE | | | through12/31/20 | 17 | Page _4 | of 19 |
| NAME OF FILER | | | | | | I.D. Nur | |
| Homeownership f | or Families and Tax Savings for Seniors, Sponsored by the California | Association of Realton | rs . | | | 1400190 |) |
| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 11/20/2017 | California Association of Realtors Issues Mobilization PAC Los Angeles, CA 90020 Committee ID: 782560 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$2,500,000.00 | \$3,000,000.00 | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | |
| | | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | | | | |
| | | | SUBTOTA | L \$2,500,000.00 | | | |
| . Amount red | A Summary ceived this period - contributions of \$100 or more. I Schedule A subtotals.) | | | \$2,500,000.00 | IN | | lual pient Committee |
| 2. Amount red | ceived this period - unitemized contributions of less | s than \$100 | | \$50.00 | | otne) H - Other Y - Politica | er than PTY or SCC) |
| | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, C | Column A, Line 1 | .) TOTAL | \$2,500,050.00 | | CC - Small (| Contributor Committee |
| | | | | | | EDDC | C Form 460 / IIINE/04\ |

Schedule B – Part 1

Type or print in ink.
Amounts may be rounded

| SCHEDULE | B - PART |
|----------|----------|
|----------|----------|

Statement covers period

| Loans Received | | | unts may be rou o whole dollars. | nded | Statement co from | • | CALIFORNI FORM | [^] 460 |
|--|--|---|--|---|---|--|---|--|
| EE INSTRUCTIONS ON REVERSE | | | | | through | 017 | Page _5 | of <u>19</u> |
| IAME OF FILER | | | | L | | | I.D. NUMBER | |
| Homeownership for Families and Tax Savings for Sen | iors, Sponsored by the California As | sociation of Realtors | | | | | 1400190 | |
| ULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | % RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| ☐ IND ☐ COM☐ OTH ☐ PTY ☐ SCC | | | | | DATE DUE | | DATE INCURRED | |
| | | SUBTOTALS | | | | | | |
| Schedule B Summary . Loans received this period Total Column (b) plus unitemized loans | s less than \$100.) | | | | | | Enter (e) on Schedule E, Line 3) | |
| 2. Loans paid or forgiven this period Total Column (c) plus loans under \$100 Include loans paid by a third party that | D paid or forgiven.) | dule A.) | | | | * 6 | Amounts forgi another party a reported on Sch | ven or paid by lso must be nedule A. |
| Net change this period. (Subtract Line Enter the net here and on the Summary | e 2 from Line 1.) Page, Column A, Line 2. | | | | Net (may be a nega | ative number) * | ** If required. | |
| *Contributor Codes IND-Individual COM-Recipient Committee (c | other than PTY or SCC) | OTH-Other PTY | -Political Party | SCC-Small Cor | ntributor Committee | FPPC 1 | FPPC For Foll-Free Helpline | m 460 (June/01) : 866/ASK-FPPC |

Schedule B - Part 2 **Loan Guarantors**

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE B - PART 2 |
|---------------------------|---------------------|
| Statement covers period | CALIFORNIA 460 |
| from <u>01/01/2017</u> | FORM TOO |
| through <u>12/31/2017</u> | Page 6 of 19 |
| | LD Number |

| SEE INSTRUCTIONS ON REVERSE | | | | through | | Page <u>u</u> | of 19 |
|--|--------------------------|--|--------|-------------------------------------|-----------------------------|------------------------|-----------------------------------|
| NAME OF FILER Homeownership for Families and Tax Savings for Senio | ors, Sponsored by the Ca | lifornia Association of Realtors | , | | | I.D. Number 1400190 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF GUARANTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | LOAN | AMOUNT GUARANTEED THIS PERIOD | CUMUL TO DA | | BALANCE OUTSTANDING TO DATE |
| | ☐ IND ☐ COM | | LENDER | | CALENDAI | R YEAR | |
| | ☐ OTH ☐ PTY ☐ SCC | | DATE | _ | PER ELEC (IF REQUI | CTION RED) | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAI | R YEAR | |
| | OTH PTY SCC | | DATE | | PER ELEC (IF REQUI | CTION RED) | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAI | R YEAR | |
| | OTH PTY SCC | | DATE | _ | PER ELEC (IF REQUI | CTION RED) | |
| | ☐ IND ☐ COM | | LENDER | | CALENDAI | R YEAR | |
| | OTH PTY SCC | | DATE | _ | PER ELEC (IF REQUI | CTION RED) | |
| | <u> </u> | <u>'</u> | SUBT | OTAL | Enter Summary Line 17 | on Page, only. | |

Schedule C **Nonmonetary Contributions Received**

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE C |
|-------------------------|----------------|
| Statement covers period | CALIFORNIA 460 |
| from <u>01/01/2017</u> | FORM 400 |
| through 12/31/2017 | D = = 7 |

| | • | | 10 1111 | ,,, , , , , , , , , , , , , , , , , , | fron | n01/01/2017 | | FOI | RM 400 |
|------------------|--|---|--|---------------------------------------|------|---------------------------------|-------------|--|--|
| SEE INSTRUC | TIONS ON REVERSE | | | | thro | ough <u>12/31/2017</u> | | Page <u>7</u> | of 19 |
| NAME OF FILE | | ne California Assoc | ciation of Realtors | | | | | I.D. Numb 1400190 | er |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | DESCRIPTION (GOODS OR SERV | | AMOUNT/ FAIR MARKET VALUE | D CALENI | ATIVE TO ATE DAR YEAR - DEC 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 11/20/2017 | California Association of Realtors Issues Mobilization PAC Los Angeles, CA 90020 Committee ID: 782560 | □ IND ■ COM □ OTH □ PTY □ SCC | | Signature Gathering | 5 | \$500,000.00 | \$3,000,000 | 0.00 | |
| | | □ IND □ COM □ OTH □ PTY □ SCC | | | | | | | |
| | | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | | | | | | |
| | | IND COM OTH PTY SCC | | | | | | | |
| Attach ad | ditional information on appropriately labeled | continuation | sheets. | SUBTO | OTAL | \$500,000.00 | | | |
| Schedule | e C Summary | | | | | | | | |
| (Include | received this period - nonmonetary contributall Schedule C subtotals.)received this period - unitemized nonmonet | | | | | \$500,000.00 \$0.00 | 11 | Contributor Co ND - Individu COM- Recipier Other th | |
| 3. Total noi | nmonetary contributions received this period es 1 and 2. Enter here and on the Summary | d. | | | | \$500,000.00 | P | TH - Òther TY - Political | • |

Schedule D **Summary of Expenditures** Supporting/Opposing Other Candidates, Measures and Committees

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE D |
|---------------------------|----------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2017 | FORM 400 |
| through <u>12/31/2017</u> | Page 8 of 19 |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE NAME OF FILER Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

| | | | SUBTOTAL | | | |
|------|---|----------------------------|------------------------------|-----------------------|--|--|
| | Support Oppose | Independent Expenditure | | | | |
| | | Nonmonetary Contribution | | | | |
| | | Monetary Contribution | | | | |
| | Support Dppose | Independent Expenditure | | | | |
| | | Nonmonetary Contribution | | | | |
| | | Monetary Contribution | | | | |
| | Support Oppose | Independent Expenditure | | | | |
| | | Nonmonetary Contribution | | | | |
| | | ☐ Monetary Contribution | | | | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN.1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | |
|--|--|
| 2. Unitermized contributions and independent expenditures made this period of under \$100 | |

3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) TOTAL _____

Schedule E Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2017 | FORM 40U |
| through 12/31/2017 | Page 9 of 19 |
| | I.D. NUMBER 1400190 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR m | nember communications | RAD | radio airtime and production costs |
|-----|---|--------|--|-----|---|
| CNS | campaign consultants | MTG m | neetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC of | ffice expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET pe | etition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO ph | hone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL po | olling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS po | ostage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO pr | rofessional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT pr | rint ads | WEB | information technology costs (internet, email) |
| | _ | | | | |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CODE | 0 | R | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---|---|------------------------|--------------|
| Los Angeles, CA 90020 | OFC | | | | \$2,006.58 |
| AAP Holding Company, Inc Westlake Village, CA 91361 | PET | | | | \$142,340.00 |
| AAP Holding Company, Inc Westlake Village, CA 91361 | PET | | | | \$215,790.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E Summary

| 1. Payments made this period of \$100 or more. (Include all Schedule E subtotals.) | \$761,197.26 |
|--|--------------|
| 2. Unitemized payments made this period of under \$100. | \$50.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | \$0.00 |
| 4 Total payments made this period (Add lines 1, 2, and 3. Enter here and on the Summary Page, Column A. Line 6.) | \$761,247.26 |

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA 160 |
| from01/01/2017 | FORM 40U |
| through <u>12/31/2017</u> | Page <u>10</u> of <u>19</u> |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| | | | | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE O | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|--------|--------------------------|--------------|
| Law Office of Andreas C. Rockas Sacramento, CA 95814 | PRO | | \$7,300.00 |
| U. S. Postal Service Sacramento, CA 95814 | POS | | \$6,000.00 |
| AAP Holding Company, Inc Westlake Village, CA 91361 | PET | | \$220,110.00 |
| The Monaco Group Santa Ana, CA 92705 | PET | | \$12,252.40 |
| Harland Clarke San Antonio, TX 78256 | OFC | | \$206.48 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 160 | | | |
| from01/01/2017 | FORM 400 | | | |
| through <u>12/31/2017</u> | Page <u>11</u> of <u>19</u> | | | |
| | I.D. NUMBER 1400190 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|---|---|---|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OF | R DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|---------|--------------------------|-------------|
| The Monaco Group Santa Ana, CA 92705 | PET | | \$12,252.40 |
| Winner & Mandabach Campaigns Santa Monica, CA 90401 | CNS | | \$36,667.00 |
| Winner & Mandabach Campaigns Santa Monica, CA 90401 | CNS | | \$50,000.00 |
| AAP Holding Company, Inc Westlake Village, CA 91361 | PET | | \$43,335.00 |
| The Monaco Group Santa Ana, CA 92705 | PET | | \$12,252.40 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL

Schedule E (Continuation Sheet) Payments Made

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE E (CONT.) | | | |
|---------------------------|-----------------------------|--|--|--|
| Statement covers period | CALIFORNIA 460 | | | |
| from01/01/2017 | FORM 400 | | | |
| through <u>12/31/2017</u> | Page <u>12</u> of <u>19</u> | | | |
| | I.D. NUMBER 1400190 | | | |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs |
|---|---|---|
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) |
| | | |

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER L.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Laiza Negrete Sacramento, CA 95814 | OFC | | | \$685.00 |
| | | | | |
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^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$761,197.26

Schedule F Accrued Expenses (Unpaid Bills)

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | | OOHEDOLL |
|--------|---------------------|----------|--------------|
| State | ement covers period | CALIFORM | 460 |
| from _ | 01/01/2017 | FORM | 400 |
| throug | h 12/31/2017 | Do 13 | -£ 10 |

| INICTDI | ICTIONS | ON | REVERSE | |
|---------|---------|----|---------|--|

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

I.D. NUMBER 1400190

| CODES: If one of the following codes accurately describes the | ne payment, you may ent | er the code. Otherw | ise, describe the pa | yment. | |
|--|---|--|--|--|---|
| CMP campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member communication MTG meetings and appearant OFC office expenses PET petition circulating PHO phone banks POL polling and survey rese POS postage, delivery and r PRO professional services (I PRT print ads | nces earch nessenger services | RFD returned of SAL campaign TEL t.v. or cab TRC candidate TRS staff/spou TSF transfer b VOT voter regions | | n costs als neals ne same candidate/sponso |
| NAME AND ADDRESS OF CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b) AMOUNT INCURRED THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
| AAP Holding Company, Inc Westlake Village, CA 91361 | PET | \$0.00 | \$370,650.00 | \$0.00 | \$370,650.00 |
| Law Office of Andreas C. Rockas Sacramento, CA 95814 | PRO | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 |
| California Association of Realtors Los Angeles, CA 90020 | SAL | \$0.00 | \$7,837.36 | \$0.00 | \$7,837.36 |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS | \$0.00 | \$384,487.36 | \$0.00 | \$384,487.36 |
| Schedule F Summary 1. Total accrued expenses incurred this period. (Include all Sci | hedule F. Column (b) sub | ototals for | | | |

| 1. Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for | |
|---|------|
| accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) | INCU |

INCURRED TOTALS \$384,487.36

2. Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.).....

PAID TOTALS \$0.00

3. Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.).....

May be a negative number.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2017 | FORM 46U |
| through _12/31/2017 | Page <u>14</u> of <u>19</u> |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

1400190

NAME OF AGENT OR INDEPENDENT CONTRACTOR

AAP Holding Company, Inc

| COL | DES: If one of the following codes accurately describes | the pay | yment, you may enter the code. Otherwis | e, describ | e the payment. | |
|--------|--|---------|---|------------|---|--|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs | |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions | |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries | |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs | |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals | |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals | |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor | |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration | |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) | |
| * Payr | * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | | | | | |

| CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------|------------------------|---------------|
| PET | | \$41,616.00 |
| PET | | \$4,452.00 |
| PET | | \$189,430.00 |
| PET | | \$8,652.00 |
| | PET PET | PET PET PET |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$244150.00

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink.

Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2017 | FORM 46U |
| through _12/31/2017 | Page 15 of 19 |
| | I.D. NUMBER 1400190 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

NAME OF AGENT OR INDEPENDENT CONTRACTOR

AAP Holding Company, Inc

| CODES: If one of the following codes accurately describes | the payment, you may enter the code. Otherwis | e, describe the payment. | | | |
|---|---|---|--|--|--|
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production costs | | | |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions | | | |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries | | | |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and production costs | | | |
| FIL candidate filing/ballot fees | PHO phone banks | TRC candidate travel, lodging, and meals | | | |
| FND fundraising events | POL polling and survey research | TRS staff/spouse travel, lodging, and meals | | | |
| IND independent expenditure supporting/opposing others (explain)* | POS postage, delivery and messenger services | TSF transfer between committees of the same candidate/sponsor | | | |
| LEG legal defense | PRO professional services (legal, accounting) | VOT voter registration | | | |
| LIT campaign literature and mailings | PRT print ads | WEB information technology costs (internet, email) | | | |
| * Dovmente that are contributions or independent expanditures must also be summarized on Schodule D | | | | | |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|--------------|
| Discovery Petition Management River Pines, CA 95375 | PET | | | \$6,502.00 |
| Peregrine Ink, LLC Scotts Valley, CA 95066 | PET | | | \$26,084.00 |
| Studio West Petitions Pasadena, CA 91030 | PET | | | \$29,998.00 |
| Voter Direct Reseda, CA 91335 | PET | | | \$125,585.00 |

Attach additional information on appropriately labeled continuation sheets.

* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

FPPC Form 460 (June/01) FPPC Toll-Free Helpline: 866/ASK-FPPC

TOTAL* \$188169.00

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|---------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2017 | FORM 46U |
| through <u>12/31/2017</u> | Page <u>16</u> of <u>19</u> |
| <u> </u> | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

1400190

NAME OF AGENT OR INDEPENDENT CONTRACTOR

AAP Holding Company, Inc

| COI | DES: If one of the following codes accurately describes | the pa | yment, you may enter the code. Otherwis | se, describ | pe the payment. |
|-------|---|---------|---|-------------|--|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponso |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| * Dov | mente that are contributions or independent expanditures must also be sur | nmari=a | l on Schodulo D | | |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|----|------------------------|-------------|
| Your Choice Petitions Spokane, WA 99208 | PET | | | \$3,805.00 |
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Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$3805.00

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Type or print in ink. Amounts may be rounded to whole dollars.

| | SCHEDULE G |
|-------------------------|-----------------------------|
| Statement covers period | CALIFORNIA A CO |
| from01/01/2017 | FORM 40U |
| through _12/31/2017 | Page <u>17</u> of <u>19</u> |
| | I.D. NUMBER |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of Realtors

1400190

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Laiza Negrete

| COL | PES: If one of the following codes accurately describes the | e pay | ment, you may enter the code. Otherwise, c | lescrib | e the payment. |
|-------|--|--------|--|---------|--|
| CMP | campaign paraphernalia/misc. | MBR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| | fundraising events | POL | polling and survey research | | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponso |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, email) |
| * Day | conta that are contributions or indopendent expanditures must also be summ | arizad | on Schodula D | | |

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| DR DESCRIPTION | ON OF PAYMENT | AMOUNT PAID |
|--|--------|-------------------------|---------------|-------------|
| USPS West Sacramento, CA 95799 | | BRM Account Maintenance | | \$685.00 |
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Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$685.00

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| Schedule H - | |
|---------------|---------|
| Loans Made to | Others* |

Type or print in ink.

| 5 | CHEDULE H |
|----------|-----------|
| IEODAIIA | 400 |

| Loans Made to Others* | | Amounts may be rounded to whole dollars. | | | Statement covers period from 01/01/2017 | | CALIFORNIA 460 | |
|--|--|---|--|---|---|--------------------------------------|--------------------------------------|---------------------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>12/31/2017</u> | | Page 18 | _ of <u>19</u> |
| NAME OF FILER | | | | | | I.D. NUMBER 1400190 | | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT LOANED THIS PERIOD | (c) REPAYMENT OR FORGIVENESS THIS PERIOD* | (d) OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e) INTEREST RECEIVED | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE LOANS TO DATE |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | _ | DATE DUE | | DATE INCURRED | |
| | | | | | DATE DUE | | DATE INCURRED | |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | FORGIVEN | | RATE | | PER ELECTION** |
| | | | | | | | | |
| | | | | | DATE DUE | | DATE INCURRED | |
| Loans that are contributions to another candidate must also be summarized on Schedule D. Loans also be reported on Schedule E. | forgiven must | SUBTOTALS | | | | | | |
| | | | | | | (Enter (e) on Schedule I, Line 3) |) | |
| Schedule H Summary | | | | | | | _ | |
| Loans made this period Total Column (b) plus unitemized loans | | | | | | | | ** If Required |
| Payments received on loans Total Column (c) plus unitemized paym | nents less than \$100.) | | | | | | | |
| 3. Net change this period. (Subtract Line) Enter the net here and on the Summar | e 2 from Line 1.)y Page, Column A, Line 7.) | | | | NET (May be a ne | gative number) | | |

Schedule I Miscellaneous Increases to Cash

Type or print in ink.

| SCHEDULE I |
|----------------|
| CALIFORNIA 460 |
| FORM 40U |
| |

| wiscellaneous increases to Cash | to whole dollars. | from01/01/2017 | CALIFORNIA 460 | |
|--|-----------------------|------------------------|-------------------------------|--|
| EE INSTRUCTIONS ON REVERSE | | through | Page 19 of 19 | |
| IAME OF FILER Homeownership for Families and Tax Savings for Seniors, Sponsored by the California Association of | | I.D. NUMBER 1400190 | | |
| DATE FULL NAME AND ADDRESS OF SOURCE RECEIVED (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DES | SCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH | |
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| Attach additional information on appropriately labeled continuation sh | SUBTOTAL \$.00 | | | |
| Schedule I Summary | | | | |
| . Increases to cash of \$100 or more this period | | | | |
| 2. Unitemized increases to cash under \$100 this period | | | | |
| B. Total of all interest received this period on loans made to others. (Sche- | edule H, Column (e).) | <u>\$.00</u> | | |
| I. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and Summary Page, Line 14.) | | TOTAL \$.00 | | |